

## Curriculum Vitae



**Name:** Dr. Anand Singh

**Designation:** Professor

**Department:** Historical Studies and Archaeology

**School:** School of Social Sciences, Central University of South Bihar, Gaya (Bihar)-India

**Email:** [anandsinghbuddha@gmail.com](mailto:anandsinghbuddha@gmail.com)

**Mobile:** +919415023222

### **Educational Qualification:**

Ph.D.- Ancient Indian History and Archaeology, Lucknow University (India), 2000

**Teaching Experience:** 20 Years

### **Area of Interest:**

- Buddhist narrative literature,
- Buddhism with particular reference to Ganga Valley,
- Buddhist Environmentalism,
- Archaeological Landscape and Sacred Geography of Buddhism.

### **Research Project:**

1. Major Research project sponsored by University Grants Commission, New Delhi, entitled “Ancient Buildings of Varanasi (Benaras) and their Tourism Potential”. (Report submitted & published).
2. SAARC Cultural Centre Research Grant, 2013 for the project ‘Buddhist Traditional Ethics: A Source of Biodiversity (Examining the Cases amongst Buddhist Communities of Nepal & Leh-Ladakh & North-Eastern Region of

India’’ (Report submitted & accepted).

3. ‘Archaeological Investigation and Explorations of Ancient Caves of Gaya-Rājgir-Jehanabad region and their References in Buddhist and Brahmanical Literature’ – ICHR, New Delhi (amount 4.5 Lakh).

#### **Publications:**

##### **Journals**

1. Anand Singh, ‘Water Sources in the Buddhist Ecology: Looking through the Engaged Tradition’, *Journal of Social Innovation and Knowledge* by BRILL, (2024) 1-23 (Scopus). ISSN: 2950-2683
2. Anand Singh, ‘Identification of Dakkhinagiri and Monastic Cave of Bhikkhu Purāṇa at Rājagīra: Archaeology Substantiating Buddhist Scriptures’, *The Indian International Journal of Buddhist Studies*, 23, 2023, pp.23-49, ISSN: 0972-4893
3. Anand Singh, ‘*Majjhima-magga* and *Nibbānic Consciousness: A Historical Sketch of the Buddha’s Wandering for Enlightenment*’, *Mahabodhi*, 2024, pp.102-112 (UGC Care).ISSN: 0025 0406
4. Anand Singh. ‘Origin of Nālandā Mahāvihāra: Structure as Evidence and Seal as Symbol’ (Scopus). *Ancient Asia*, 2022, Vol.13, pp.1-13. DOI: <http://doi.org/10.5334/aa.273>.
5. Anand Singh. ‘Giriyaka Hilltop Buddhist Monastic Complex (Rajgir): Understanding Antiquarian Remains and Physical Spaces. (Scopus). *Ancient Asia*, 2021, Vol. 12: 13, pp. 1–19. DOI: <https://doi.org/10.5334/aa.251>.
6. Anand Singh. ‘An Archetype of the Buddhist Academic Culture: Nalanda Mahavihara’ (UGC-Care). *Summerhill, IIAS Review*, 2020, vol. XXXVI, No.1, Summer, pp.1-9.
7. Anand Singh. ‘Female Donors at Sarnath: Issues of Gender, Endowments, and Autonomy’ (Scopus). *International Review of Social Research*, 2019, Vol. 9 (1), PP.6-17. <https://doi.org/10.2478/irsr-2019-0002>.

8. Anand Singh. 'Buddhist Environmentalism: Narratives from the Jātakas' *Journal of Royal Asiatic Society*, 2015, pp.59-79.
9. Anand Singh. 'Destruction" and "Decline" of Nālandā Mahāvihāra: Prejudices & Practice', *Journal of Royal Asiatic Society of Sri Lanka*, 2013, Vol. LVIII (I), pp.23-49.
10. Anand Singh. 'Viharas in Ganga Valley: A Saga of Struggle, Decline, and Fall in Medieval Age' *Journal of the International Association of Buddhist Universities*, 2015, Vol.8, no.1, pp.115-134.
11. Anand Singh. 'Ecological Consciousness in Jainism: Exploring Realities. Constraints. And Traditions' (UGC-Care). *Proceedings of Indian History Congress*, 2015, pp.56-61.
12. Anand Singh. 'Mindfulness in Pali Nikayas: Origin and Incubation' *Vidyasagar University Journal of History*, (UGC-Care). 2017, Vol. VI, pp.9-19.
13. Anand Singh. 'Ecological Consciousness in Buddhist Theism: An Anthropocentric- Teleological Approach', (UGC-Care). *Proceeding of Indian History Congress*, 2010, pp.92-100, Best Paper Prize.
14. Anand Singh. 'Settlement Pattern and Socio-Economic Formation in Early Vāranasī (2000BC. -200AD)' (UGC-Care). *Proceedings of Indian History Congress*, 2008, pp.56-65, Best Paper Prize.
15. Anand Singh. 'Social Issues in Early Buddhism: Gender, Caste and Class', (UGC-Care). *Mahabodhi*, 2009, pp.8-16.
16. Anand Singh. 'Baudh Dharma Mein Paryavaran Sanchetana: Ek Adhayayan', (UGC-Care). *Itihas Drishti*, 2010, Vol. IV, pp. 23-30.
17. Anand Singh. 'Wandering Almsman and their *Samgha* in Early Buddhism', (UGC-Care). *Proceedings of Indian History Congress*, 2007,

pp.98-105.

### **Book Chapters**

1. Anand Singh (2023), 'Contextualizing Jataka Narratives: Symmetry and Consonance in Literary Traditions' in *Rethinking Buddhism Text Context Contestation*, ed. Anand Singh, New Delhi: Primus Books, pp.65-106.
2. Anand Singh (2021), 'Elephants in the Maurya Age Sacred Symbolism and Imperial Tradition', in *Dhamma-Anusilana*, ed. Bimlendra Kumat and Ujjawal Kumar, pp.359-383
3. Anand Singh (2016), 'Dynamics of Dana in Buddhism, From the Sustenance of Faithful to the Sustenance of the Faith' in *Dana: Reciprocity and Patronage in Buddhism*, ed. Anand Singh, Delhi: Primus Books, pp.77-108.
1. Anand Singh (2015), 'Buddhist Response to Educational Crisis: Locating Space for Creating and Sustenance of 'Just Society' UNDV edited volume, Bangkok.
4. Anand Singh (2015) 'The Nine Missions of Asoka: Sri Lankan Contest' in *Indian Culture and Art: Continuity and Change*, ed. Prashant Srivastava, Delhi: Swati Publication, pp. 274-83
5. Anand Singh (2014), 'Bhabru Edicts of Aśoka: Statecraft or Religion', in *Interrogating the Past: Northern India Through Ages*, ed. N.R. Farooqi and S.N.R. Rizvi. New Delhi: Anamika Publishers, pp.74-79.
6. Anand Singh (2014), 'Buddhist Response to Global Warmings and Environmental Protection: Ideology, Methodology and Dissemination', in *Buddhist Response to Global Protection*, Edited Volume UNDV, Vietnam.
7. Anand Singh (2013) 'Dhammayātas of Aśoka : Buddhist Notions and Civil Realities' in *Vijjavimutti*, ed. Rangama Chandawimala , pp.

113-127.

8. Anand Singh (2013), 'Dana in Buddhism: Transition from Nissaya to Parikhar' in *Understanding the Past: India in the Mirror of History*, ed. N. R. Farooqi and S.Z.H. Jafri, New Delhi: Anamika Publishers, pp.95-102.
9. Anand Singh (2013), 'Aftermath in Sārnāth: Some New Dimensions', *Aspects of Indian History*, ed. N.R. Farooqi and S.Z.H. Jafri, New Delhi: Anamika Publishers, pp.101-09,
10. Anand Singh (2012), 'Yajnas and Cattle Resources: A Buddhist Ecological Gleaning' in *Facets of Buddhism*, ed. Amar Singh & Yogendra Singh, vol.2, Lucknow: International Research Institute of Buddhist Studies, pp.45-67.
11. Anand Singh (2011), 'Ecological and Environmental Concerns Amongst the Buddhist Communities of Ladakh: A Case Study', in *Buddhist Virtues in Socio-Economic Development*, MCU Edited Volume, Bangkok, pp. 428-40.
12. Anand Singh (2010), 'Ecological Consciousness in Buddhist Theism and Their Role in Recovery of Modern Ecological Crisis', in, *Global Recovery: The Buddhist Perspective*, MCU Edited Volume, Bangkok, pp.3-13.
13. 'Patronage and Identity of Sārnāth: A Study Based on Inscriptions and Seals' in, ed. Afzal Hussain and S.Z.H. Jafri, *Uttar Pradesh Through Ages*, ISBN. 978-81-7975-406-1, 2009. pp.78-86.
14. Anand Singh (2008), 'Understanding Customary Laws: Faith and Order in Early Buddhism', in *Conversations in Indian History*, ed. A. K. Sinha and S. Z. H. Jafri, New Delhi: Anamika Press, pp.50-56.
15. Anand Singh (2007), 'Early Buddhist Order and the Lay-World' *Transformation in Indian History* ed. Pratima Asthana and S.Z.H. Jafri, New Delhi: Anamika Publishers, pp.116-126.

16. Anand Singh (2006), 'Sacred Geography of Majjhimdesa in Early Buddhism: A Microscopic Appraisal' in *Regions in Indian History*, ed. Mahendra Pratap and S.Z.H. Jafri, pp. 34-51.
17. Anand Singh (2017), 'Mathura' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 777-781
18. Anand Singh (2017), 'Nagarjunakonda' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 812-816
19. Anand Singh (2017), 'Vairocana' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 1321-1324
20. Anand Singh (2017), 'Dhammasvami' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 392-395.
21. Anand Singh (2017), 'Dhammapala' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 387-388.
22. Anand Singh (2017), 'Dhammavijaya' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 395-397
23. Anand Singh (2017), 'Vehicles in Buddhism' in *Encyclopedia of Indian Religions, Buddhism and Jainism*, ed. K.T.S. Sarao and Jefferey D Long, The Netherlands: Springer, pp. 1354-1358.

### **Books Authored**

1. Singh Anand. 2014. *Nālandā, A Glorious Past*, New Delhi: Primus Books, ISBN. 9789358529517
2. Singh Anand. 2019. *Planet, Plants, and Animals: Ecological Paradigms in Buddhism*, New Delhi: Primus Books, ISBN. 9789352902262.

3. Singh Anand. 2014. *Buddhism at Sārnāth*, New Delhi: Primus Books, ISBN: 978-93-80607-74-0.
4. Singh Anand. 2005. *Tourism in Ancient India* New Delhi: Serial Publications, ISBN. 81-86771-95-6.
5. Singh Anand. 2010. *Pracheen Bhartiya Dharma* (in Hindi), New Delhi: Hindi Madhyam Karyanvay Nideshalaya, ISBN.978-93-80172-21-7.

### **Edited Books**

1. Singh Anand. 2023, (ed.) *Rethinking Buddhism, Text, Context, Contestation*, New Delhi: Primus Books. ISBN: 9789355723420.
2. Singh Anand. Ed. 2017. *Dāna - Reciprocity and Patronage in Buddhism*, New Delhi: Primus Books, ISBN. 978-93-84092-32-0.

### **Contributions in UGC-MOOC (Svayam) Programme**

1. Contributed 5 articles for the course '**Buddhist Tourism**' going to be conducted by UGC ([www.swayam.gov.in/UGC](http://www.swayam.gov.in/UGC)).
- (i). Nalanda
  - (ii) Vaishali
  - (iii) Rajgir
  - (iv). Sarnath
  - (v) Lumbini.

### **Research Supervision:**

### **M. Phil. Guidance:**

1. Poonam Bhartiya. Economic Thoughts of Babasaheb Dr. Bhim Rao Ambedkar. Awarded 2017
2. Nguyen Thi Minh Phuang. Buddhist Festivities in Vietnam: Introspecting as an Agency to Propagate and Perpetuate Buddhism, Awarded 2016
3. Stanzin Mingur. 'A Study Stakna Monastery' Awarded 2015.
4. Manish Chandra Choudhary. 'Sustainable Development & Buddhist Ethics: A Case Study of Ladakh' Awarded 2015.
5. Phramaha Sanchai Racharee. 'Robes in Early Buddhism: An Analytical Study', Awarded 2014.
6. Jagaralankara. 'Socially Engaged Buddhism: Dynamics & Perspectives in Myanmar' was Awarded 2014.
7. Le Thi Dieu Loan. 'Kamma in Buddhism: Ideas, Interaction & Tradition', Awarded 2013.
8. Dhammasami. 'Brahma Vihara: Role & Relevance in Engaged Buddhism', Awarded 2013.
9. Ngyuen Thanh Muu, 'Ahimsa and Vegetarianism: A Buddhist Way to Non-violence' Awarded, 2017
10. Pannajota, 'A Conceptual Study of the First and Foremost Study of the Buddha' Awarded, 2017
11. Mai Thi Diem, 'The Concept of Egalitarianism in Buddhism' Awarded, 2017.
12. Phramaha Niran Chueachit, 'An Analysis of Sadhamma Sangha: A Case Study o Buddhist Sangha' Awarded
13. Tran Van Tuan, 'The Vietnamese Buddhist Architecture in the xx-xxi chanting: Comparison of Image Halls in Different Traditions' Awarded.

**Ph. D. Guidance:**

1. Jatila Lankara. 'Monks & Monasteries in Myanmar: Structure and Tradition' (Ph.D. awarded)
2. Natpiya Saradum. 'Buddhism In Thailand: Interpreting Epigraphy, Sculptures and Architecture with Special Reference to Dvāravatī Period;

6th -12th Centuries C.E' (Ph.D. awarded)

3. Le Thi Dieu Loan. 'Ideology, Methodology, and Dissemination of Engaged Buddhism in Vietnam (1901-2010)' (Ph.D. Awarded)

4. Phramaha Sanchai Racharee. 'A Comparative Study of Monastic and Lay Ethics in Early Pali Literature' (Ph.D. Awarded)

5. Ranjana. 'Evolution of Buddha Images India and Dissemination of Buddhism Through Images' (Ph.D. Awarded)

6. Stanzin Mingyur. 'Buddhism in Ladakh: Historical and Literary Reconstruction' (Ph.D. Awarded).

7. Poonam Bhartiya. Rahul Sankrityayan: Exploration of his Life as a Wanderer and a Literary Ideologue (Ph.D. Awarded).

### **Honours and Awards:**

1. Outstanding Academic Book on Buddhism Award for Book 'Planet Plants and Animals: Ecological Paradigms in Buddhism' by The Dhammachai International Research Institute, New Zealand, August 2019.
2. Outstanding Academic Book on Buddhism Award for Book 'Dana: Reciprocity and Patronage in Buddhism' by The Dhammachai International Research Institute, Thailand, December 2017.
3. Selected as the Visiting Professor to ICCR's Chair of Buddhist & Sanskrit Studies at Preah Sihanouk Raja Buddhist University, Phnom Penh, Cambodia, 2014.
4. Received Dr. I. G. Khan National prize for best paper 'Ecological Consciousness in Buddhist Theism: An Anthropocentric-Teleological Issues' in Indian History Congress, 2010.
5. Received Dr. I.G. Khan National prize for the best paper "Settlement Pattern and Socio-Economic Formation in Early Vārānasī" in Indian History Congress, 2008.

6. Junior Research Fellowship and Senior Research Fellowship, University Grants Commission, New Delhi, India 1995-2000.

### **Membership in Professional Bodies**

- Indian History Congress
- European Association for South Asian Studies
- Society of South Asian Archaeology

### **Conference Organized**

1-International Conference ‘Introspection on Buddhist Traditions’ on September 7-9, 2012, as Organizing Secretary and Dean of the School of Buddhist Studies, Gautam Buddha University.

2-International Conference ‘on September, ‘Buddhism: Traditions, Ideologies, and Dissent’ 7-9 September 2017, as Organizing Secretary and Dean of the School of Buddhist Studies and Civilization, Gautam Buddha University.

### **Foreign Countries (Conferences and Seminars):**

1. Ph.D. Evaluation and Viva expert at International Theravada University, Myanmar, Yangon, Myanmar, 2023.
2. Delivered invited talk at the Archaeological Survey of Sri Lanka, Colombo, on 31 January (online) 2022
3. Delivered invited talk at CMC Contemplative Spring Institute 2021, Rome, Italy, 1 May 2021 (online).
4. Delivered Lecture in DIRI International Webinar Series in collaboration with the University of Otago, University of Cambridge, and Oxford Centre of Buddhist Studies (online), 26 April 2021.
5. Delivered online lecture Post Graduate Institute of Pali and Buddhist Studies, University of Kelaniya, Sri Lanka, 1 April 2021.
6. Conducted Viva-voce at International Theravada University, Yangon, 21 December 2020.

7. Visited Dhammaduta Chikinda University, Myanmar on invited talks on 10 October 2018 for the invited lectures.
8. Visited Myanmar to conduct Viva-voce at International Theravada University, Yangon, on 4 August 2017.
9. Participated as a Delegate at the Vesak Conference in Colombo, Sri Lanka, 12-13 May 2017.
10. Participated as a Moderator in the Third IABU conference 'Mindfulness: Tradition and Compassionate Applications' at Mahachulalongkorn University, Thailand, on 7 May 2017.
11. Participated as a panellist in the Conference 'Asian Elephants in Culture and Region', University of Kelaniya, Sri Lanka, 20-21 August 2016, and presented the paper 'Elephant in the Mauryan Age: Significance and Symbolism.'
12. Participated as a panelist in Conference 'Buddhism in Mekong Region: Its History and Development', Ho Chi Minh City, Vietnam, November 13-14, 2015, and presented the paper 'Buddhist Response to Environmental Crisis in Mekong Region'.
13. Participated as a panelist in the 10th United Nations Sponsored Vesak Conference Bangkok, May 2015, and presented the paper 'Buddhist Response to Educational Crisis: Locating Space for Creating and Sustenance of 'Just Society'.
14. Participated in a Conference organised by Bhiksu University of Sri Lanka, Anuradhapura (22 November 2014) and presented the paper 'Stupa Worship in Early Buddhism: Evolution, Rituals & Significance'.
15. Participated as a panelist in the 9th United Nations Sponsored Vesak Conference Vietnam, May (07-11), 2014 and presented the paper 'Buddhist Response to Global Warming & Environmental Protection:

Ideology, Methodology & Dissemination’.

16. Participated in Conference organised by SAARC Cultural Council in Colombo, Sri Lanka, in April (28-29, 2014) and presented the paper ‘Sārnāth: Examining Interface of Tourism and Sustainability
17. Participated in a conference organized by SLABS (Sri Lanka Association of Buddhist Studies) in Colombo, Sri Lanka on September (6-8 2013) and presented the paper ‘Buddhist Environmentalism: Locating Space for *Jatakas*’
18. Participated in a conference organised by SAARC In Colombo, Sri Lanka in August 2012 and presented the paper ‘Sarnath: Tracing Tradition Through Archaeology’.
19. Participated in a Conference in Sri Lanka between 17-19 February 2012 and presented the paper ‘Gleaning in Issues in Buddhist Ecological Studies’.
20. Participated as a panellist in the 8th United Nations Sponsored Vesak Conference in Bangkok, May (11-15), 2011, and presented the paper “Ecological and Environmental Concerns Among the Buddhist Communities of Ladakh: A Case Study”.
21. Attended the United Nations-sponsored conference in Thailand as a panelist between 21-26 May 2010 and delivered the lecture ‘Ecological Consciousness in Buddhist Theism and Their Role in Recovery of Global Ecological Crisis’.
22. Visited Cambodia on December 2-5, 2010, to attend a summit promoted by the Indian Council of Cultural Relations and presented a paper on “Influence of Dravida Architecture on South-East Asian Art- With specific Reference to Cambodia and Siam”.

23. Visited China to participate in the International Anthropological and Ethnographic Conference on July 27-31, 2009, and presented a paper- 'Cultural Continuum Among Various Social and Ethnic Groups: A Historical Analysis with Special Reference to Early Buddhism.'

**Conference Attended/ Invited Lectures:**

1. Invited Lecture as a resource person for PhD coursework organized by the Department of History, CSJM University, Kanpur on 29 February 2024.
2. Presented a research paper at the International Conference on "Buddhist Cultural Heritage of India: Recent Archaeological Findings" organized by the Department of Pali and Buddhist Studies, Savitribai Phule Pune University, from 11th to 13th August 2022.
1. Delivered lecture on 'Water in Buddhism: Cosmological to Corporeal' on World Environment Day, 4 June 2021. A. N College Patna.
2. Delivered lecture on Buddhism and Environmentalism, Women's College, Patna, 13 April 2021.
3. Invited to deliver a lecture on Indo-Nepal Relations-Socio Cultural & Civilizational Linkages organised by the Indian Council for International Co-operation, India, at ICCR, Azad Bhavan, New Delhi, from 6<sup>th</sup> to 7<sup>th</sup> February 2017.
4. Invited to deliver a lecture on the Buddhist Heritage of Odisha at Udaygiri/Bhubneshwar in Kalinga International Conclave organised by the Government of Odisha from 10 to 12 April 2017.
5. Delivered lecture on 'Research Methodology in Buddhist Studies in Department of Pali, University of Calcutta, 15 January 2015
6. Presented paper 'The Mahaviharas of Bengal: Identity, Patronage, and Dissemination ' in the International seminar *Revival of Theravada Buddhism in Bengal* organized by Kolkata University, 13-14 January 2015

7. Presented paper 'Aurel Stein's Exploration of Buddhist Sites: Introspecting his Contribution' in national seminar *Contemporary Buddhist Thinkers*, Jadavpur University, 9-10 January 2015
8. Presented paper 'Environmental Consciousness in Jainism: Exploring Realities, Constraints & Traditions' in Indian History Congress. JNU, New Delhi, 28-30 December 2014
9. Presented paper 'Environmental Values in Buddhist Ethics: Exploring Dynamics and Possibilities' in U.P. History Congress, VBS Purvanchal University, Jaunpur, 15-16 November 2014
10. Presented paper 'Ecology, Acculturation and Globalization: Gleaning Buddhist Communities of Ladakh' at Indian Institute of Advanced Studies, Shimla, 27-28 May 2014
11. Presented paper 'Consumerism, Profit and Buddhist Economics: Realities & Constraints' in International Conference Understanding Dr. Ambedkar's Concept of Dhamma: Transforming Self & Society, BBAU, Lucknow, 14-15 April 2014
12. Delivered Lecture at the International Conference on Buddhist Heritage organised by Odisha Tourism, Udyagiri, 1-3 February 2014
13. Presented paper 'Bodhisattva's Body Sacrifice: Tracing Tradition in Literature & Art' in Indian History Congress, Ravenshaw University, Cuttack, 28-30 December 2013.
14. Presented Paper 'Dynamics of Buddhist Education: The Mahayana Context' in conference organized by Central Institute of Buddhist Studies, Ladakh, 1-4 July, 2013
15. Delivered lecture 'Engaged Buddhism: Locating Space in Asian Context' at Maulana Abul Kalam Azad Institute of Asian Studies,

Kolkata 3, June 2013.

16. Presented paper 'Deep Ecology: Buddhist Perspective & Modern Issues' in International Conference 'Buddhist Heritage of Odisha in The Global Perspective', Udyagiri, Odisha, 1-3 February 2013.
17. Presented paper 'Transition and Transformation in Endowments, Patronage and Donations in Early Buddhism' in Indian History Congress, Mumbai, 28-30 December 2012.
18. Presented paper 'Nature as Described by Bhikkhunis in Therigatha' in ISBS conference, Dehradun, 2-4 November 2012.
19. Presented paper 'Destruction and Decline of Nālandā Mahavihara' in conference in Nava Nalanda Mahavihara, 12-14 February 2012.
20. Presented paper 'Dhammayatas of Asoka: An Introspection on the Buddhist patronage' In ISBS conference, 16-18, September 2011.
21. Presented paper 'The Nine Missions & Inroads of Buddhism in Sri Lanka: An Introspection' at in International conference organized by the Department of Buddhist Studies, University of Delhi, 7-9 October, 2011.
22. Presented paper 'Eco-Friendly Concerns in Buddhist Gatha Text: An Aesthetic Appreciation of Nature' in Indian History Congress, Gaur Banga University, Malda, 11-13 February 2011.
23. Presented paper 'Homogenization of Culture and Global Interdependence: A Buddhist Perspective' in International Conference on Buddhism & Globalization, University of Delhi, 17-19 February, 2010.
24. Presented paper 'Dhamma Cakkapavattanacakka: Genesis, Symbolism and Cosmic Order' in International Conference organized by Indian

Archaeological Society, Lucknow, 28-30 December, 2010.

**Past Experiences:**

1. Professor, School of Buddhist Studies, Philosophy, and Comparative Religions, Nalanda University (2018-2022).
2. Associate Professor, School of Buddhist Studies and Civilization, Gautam Buddha University, Uttar Pradesh, India (2011-2018).
3. Lecturer, IMS, Lucknow University, Lucknow, India (2004-2011)
4. Dean of International Relations, Nalanda University (2019)
5. Dean School of Historical Studies, Nalanda University (2021)
4. Dean, School of Buddhist Studies and Civilization, Gautam Buddha University (2012)
5. Dean of Student Affairs, Gautam Buddha University (2013)
6. Dean, Planning and Research, Gautam Buddha University
7. Member, Academic Council, Nalanda University, India (2019)
8. Member of the Academic Council and Board of Management, Gautam Buddha University (2012 onwards).

**4. Ph.D. Viva-Voce**

1. Ph.D. Evaluation and Viva expert at Department of Ancient Indian History and Archaeology, Deccan College (Deemed University), Pune, 2024.
2. Ph.D. Evaluation and Viva expert at Department of Ancient Indian History and Archaeology, Deccan College (Deemed University), Pune, 2022.
3. Ph.D. Evaluation, Department of History, Delhi University, 2022.