



Curriculum Vitae

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EDUCATIONAL PhD Philosophy (Chulalongkorn University, Thailand)

BACKGROUND BA English (Thammasat University, Thailand)

PROFESSIONAL EXPERIENCE Full-time faculty member at the Faculty of Social Sciences and Humanities, Mahidol University

Head of Humanities Department, Faculty of Social Sciences and Humanities, Mahidol University

Secretary of the MA Program in Religion and Development

Member of Administrative Committee, Chulalongkorn University Centre of Buddhist Studies

Issue Editor of Journal of Buddhist Studies, Chulalongkorn University

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- RESEARCHS / ARTICLES
- Singsuriya, P. (2019). Ricoeur's method and theological self-understanding. *Acta Theologica*, 39 (1): 222-240.
- Singsuriya, P. (2018). Ethics of caring conversation and dialectic of love and justice. *Nursing Ethics*, 25 (4): 436-443.
- Singsuriya, P. (2017). Sufficiency Economy and Backdated Claims of its Application: Phooyai (Headman) Wiboon's Agroforestry and Self-narrative. *Journal of Asian and African Studies*, 52(6): 794-806
- Singsuriya, Pagorn. (2016). Conflict resolution, logic of identity and recognition through narrative. *Global Change, Peace & Security* 28(2): 197-212.
- Singsuriya, Pagorn. 2015). Nursing researchers' modifications of Ricoeur's hermeneutic phenomenology. *Nursing Inquiry* 22(4): 348-358.
- Singsuriya, Pagorn, Aungsumalin, Wipada and Worapong, Seree. (2014). Narrative approach to moral education: A case of Thailand. *Education, Citizenship and Social Justice* 9 (3): 209-225.
- Singsuriya, Pagorn and Aungsumalin, Wipada. (2010). Disability from Philosophical Perspective. *Prajavihara* 11 (2), pp. 68-86.

Singsuriya, Pagorn. (2008). Justice in Paul Ricoeur's Philosophy. *Prajavihara* 5 (2), pp. 70-83.

Singsuriya, Pagorn. (2006). In Search of Buddhist Foundation for Environmental Ethics. *The Chulalongkorn Journal of Buddhist Studies* 5 (1-2). pp. 378-383.

Singsuriya, Pagorn. (2004). Boonoon's Critique of Thai Sangha. *The Chulalongkorn Journal of Buddhist Studies* 3 (2), pp. 261-269.
